



The Public Service Commission State of South Carolina

Jocelyn Boyd
Chief Clerk/Administrator
Phone: (803) 896-5133
Fax: (803) 896-5246

COMMISSIONERS
Comer H. "Randy" Randall, Third District
Chairman
John E. "Butch" Howard, First District
Elliott F. Elam, Jr., Second District
Thomas J. "Tom" Ervin, Fourth District
Swain E. Whitfield, Fifth District
Justin T. Williams, Sixth District
G. O'Neal Hamilton, Seventh District

Clerk's Office
Phone: (803) 896-5100
Fax: (803) 896-5199

September 18, 2018

Matthew W. Gissendanner, Esquire
SCANA Corporation
220 Operation Way, MC C222
Cayce, SC 29033

and

J. David Black, Esquire
Nexsen Pruet, LLC
P. O. Drawer 2426
Columbia, SC 29202

In Re: Docket No. 2018-283-E - Joint Petition of Berkeley Electric Cooperative, Inc.; Coastal Electric Cooperative, Inc.; Edisto Electric Cooperative, Inc.; and South Carolina Electric & Gas Company for the Assignment and Reassignment of Territory in Charleston and Dorchester Counties and Approval of Agreements to Limit Corridor Rights

Dear Mr. Gissendanner and Mr. Black:

Enclosed herewith is the Notice of Filing concerning the above-captioned Docket. In order to proceed with the processing of this matter, it will be necessary for you to accomplish the following:

Publish at your own expense, on or before **October 3 2018**, the enclosed Notice of Filing in newspapers of general circulation one time and provide the undersigned Proof of Publication on or before **October 24, 2018**.

Please refer to applicable South Carolina statutes, Commission orders, rules and regulations, including Commission Order No. 2013-388.

Failure to comply with the above on or before the dates indicated may result in the **DISMISSAL** of your pleading.

Please carefully review the Notice. If the Notice is not to your satisfaction, or if you find any errors, please notify us at your earliest convenience.

In the meantime, if you should require additional information, please advise.

Sincerely,

Clerk's Office
Enclosures